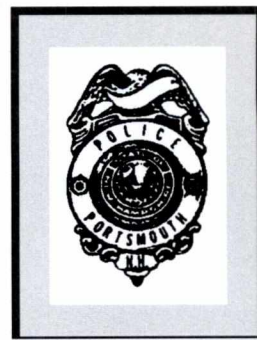


**BOARD of POLICE COMMISSIONERS**

*of the*

*City of Portsmouth, N.H.*



**Chairman Gerald W. Howe...Commissioner John C. Russo...  
Commissioner John F. Golumb**

*“Providing Citizen Oversight of your Police Department”*

**NOTICE: The Police Commission has a dedicated phone number at the police department. You can call the Commissioners at 603-610-7471 and leave a message regarding your concerns, along with your name and a telephone number. The Commissioners will be advised of your message and someone will return your call in a timely fashion.**

---

**PUBLIC NOTICE OF POLICE COMMISSION MEETING**

**DATE:** 16 March, 2011 (Wednesday)  
**LOCATION &  
TIME:** Non-public session – 5:00 p.m., Conference Rm., Osprey  
Landing Community Center, 10 Sanderling Way, Portsmouth  
Public Session – 6:00 p.m. Osprey Landing Community Center,  
10 Sanderling Way, Portsmouth

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **ACCEPTANCE OF THE MINUTES OF THE MEETINGS HELD ON:**  
February 16<sup>th</sup>, 2011
- IV. **PUBLIC COMMENT**  
Individual comment is limited to three minutes.
- V. **UNFINISHED BUSINESS:** None

**VI. NEW BUSINESS:**

**A. POLICE COMMISSION:**

1. Personnel items that require action.

**B. CHIEF OF POLICE:**

1. Grants:

- a. A grant in the amount of \$7,000 has been received from the Working Dog Foundation for the acquisition of a partially trained police dog for the Portsmouth Police K-9 Unit.

2. Administrative Services Division Report

- a. Financial Reports, by line item
  - i. Capt. Warchol will brief the commission on pending grant submissions
- b. Overtime Report
- c. Personnel and Training Report
- d. Information Systems Report
- e. Records Division Report
- f. Fleet Report
- g. Communications Center Report

3. Letters of Thanks and Appreciation from Outside the Department:

- a. Thank you note from former Congresswoman Carol Shea-Porter to the department.
- b. Thank you letter from Pelham Police Detective Sgt. O'Donnell for Detective Goodwin's assistance with a recent burglary case in their jurisdiction.

**C. PATROL DIVISION:**

1. Offense Report
2. Program/Self-Initiated Activity/Directed Patrol Report
3. Animal Control Report
4. Special Teams/Programs report
  - a. K-9 Program
  - b. Seacoast Emergency Response Team
  - c. Field Training Program
  - d. Auxiliary Unit

- e. Community Relations
- 5. Personnel Out Sick or Injured
- 6. Update on Special Events

**D. COURT OFFICE REPORT**

**E. BUREAU OF INVESTIGATIVE SERVICES**

**VII. MISCELLANEOUS/OTHER BUSINESS**

**VIII. NEXT REGULAR MEETING: WEDNESDAY, April 20th, 2011, Wm. Mortimer Conference Room, Portsmouth Police Department. Please note new start time of 6:00 p.m.**

NOTICE to members of the public who are hearing impaired: If you wish to attend a meeting and need assistance, please contact Human Resources Director Dianna Fogarty at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.

*Kathy Levesque*

(Posted on March 15<sup>th</sup>, 2011)

*John F. Golumb*